

BECHUANALAND PROTECTORATE.

GOVERNMENT NOTICE No. 12 OF 1946.

It is hereby notified for general information that, under and by virtue of the powers in him vested by sub-section (1) of section *thirteen* of the Land and Agricultural Loan Fund, 1929 (No. 21 of 1929), His Honour the Resident Commissioner has been pleased to prescribe the form set out in the Schedule hereto as the form in which written application should be made for an advance.

V. F. ELLENBERGER,  
Acting Government Secretary.

Resident Commissioner's Office,  
Mafeking, 22nd August, 1946.

SCHEDULE.

BECHUANALAND PROTECTORATE.

(COAT OF ARMS.)

Confidential.

District Commissioner's No. \_\_\_\_\_

L.A.L.F.B. No. \_\_\_\_\_

APPLICATION FOR AN ADVANCE FROM THE LAND AND AGRICULTURAL FUND.

(Proclamation No. 21 of 1929, as amended by Proclamation No. 17 of 1938.)

1. Forms prescribed by Government Notice No. \_\_\_\_\_ of 1946. must be completed personally by applicants who can, if necessary, seek the aid of the nearest Government official.

2. Approval of an advance by the Board will be subject to the condition that it will automatically lapse if not taken up within three months of notification.

3. All questions must be fully and clearly replied to. If this is not done, the form might have to be returned and delay will ensue.

It is not sufficient to draw a line or leave a blank space if any particular question does not happen to apply.

The words "Yes" or "No" or "Nil" or "None", as the case may be, should be written in.

Place \_\_\_\_\_

Date \_\_\_\_\_

I/We (full name in block capital letters) \_\_\_\_\_

of \_\_\_\_\_  
apply for an advance from the LAND AND AGRICULTURAL LOAN FUND (Bechuanaland Protectorate), for the sum of \_\_\_\_\_ pounds (£ \_\_\_\_\_) on mortgage of the property described, and for the purposes set out in the annexed Schedule which forms part of this application.

Yours faithfully,  
\_\_\_\_\_

Where a woman who is married out of community of property applies, her husband must also sign the application.

Applicant(s).  
\_\_\_\_\_

Give permanent residential address of the applicant.

Signature of Usufructuary (if any) \_\_\_\_\_

Address \_\_\_\_\_

APPLICATION FEES.

Scale of application fees payable by an applicant to the District Commissioner when handing in this form :—

	£	s.	d.
For and advance not exceeding £250.....	0	10	0
For an advance exceeding £250, but not exceeding £500	0	15	0
For an advance exceeding £500, but not exceeding £1,000	1	0	0
For an advance exceeding £1,000.....	2	0	0

SCHEDULE.

Referred to in, and forming part of, the Application and the Declaration under Oath of this Application Form.\*

1. Specify in detail the purpose for which the amount applied for is required

2. (a) Give in respect of each property offered as security, name(s), number(s) in full, ward(s) and district(s) :—

NOTE.—If two or more properties are offered as security, state if they adjoin and if not, what the distance between them is.

OR

(b) Give the nature of the security offered and the names in full of any guarantors

3. Please fill in the names of the nearest township and railway station or halt, also the distance from farm and direction :—

The property offered as security is situated \_\_\_\_\_ miles to the north/south/east/west† of \_\_\_\_\_ town, and \_\_\_\_\_ miles from \_\_\_\_\_ railway station, siding or halt.†

There is a Railway Road Motor Service Depot at \_\_\_\_\_ which is \_\_\_\_\_ miles from the property.

4. In whose name is the property at present registered and what is the number and date of the transfer.

5. (a) Did you acquire the property by inheritance, purchase or donation? If not, state conditions under which property is held

(b) Give date on which it was acquired \_\_\_\_\_  
 (c) If purchased, state purchase price \_\_\_\_\_

6. Give the extent of each of the properties offered as security and state in each case whether defined or undefined

7. Is the property subject to any servitudes or restrictions, registered or otherwise, such as usufruct, *fidei commissum*, right of pre-emption, water-rights, or mineral rights? If so, give full details :—

NOTE.—Usufructuaries must sign on page 1 and give their addresses.

\* If the spaces on this form are insufficient, insert a loose foolscap sheet.

† Delete those not applicable.

8. Give extent of—

*Under  
Free  
Water.*      *Subject to  
Water  
Rates.*

- (a) Land permanently under irrigation  
even in times of drought..... \_\_\_\_\_
- (i) Actually under cultivation.... \_\_\_\_\_
- (ii) Not under cultivation..... \_\_\_\_\_
- (b) Dry land under cultivation..... \_\_\_\_\_
- (c) Grazing ground..... \_\_\_\_\_

TOTAL EXTENT.....morgen./acres. \_\_\_\_\_

9. State what crops are grown and the extent of each crop on :—

- (a) the land permanently under irrigation \_\_\_\_\_
- (b) the dry land under cultivation \_\_\_\_\_

10. (a) (i) State whether the water supply is from a river, stream or fountain or from a borehole, well or dam: (Give number of boreholes or wells) \_\_\_\_\_

- (ii) Is the supply of water permanent? \_\_\_\_\_
- (iii) Is it adequate for your needs? \_\_\_\_\_
- (b) (i) Is the source of supply on the property offered as security? \_\_\_\_\_

(ii) If not, where does it rise and is there a registered servitude in favour of the property offered as security? \_\_\_\_\_

11. Fully describe the buildings on the property(ies), giving details of construction and state of repair \_\_\_\_\_

12. Is any portion of the property overgrown with noxious weeds such as prickly pear, Mexican marigold, dichapetalum cymosune, gifblaar or any type of burrweed? \_\_\_\_\_

13. Is the property completely or partly ring-fenced? \_\_\_\_\_

If so, give the following particulars :—

- (a) Vermin proof, length thereof :— \_\_\_\_\_
- (b) Stock proof, length thereof :— \_\_\_\_\_
  - (i) number of wires and distance between standards \_\_\_\_\_
  - (ii) condition \_\_\_\_\_
- (c) Internal fencing :— \_\_\_\_\_
  - (i) Number of paddocks \_\_\_\_\_
  - (ii) Number of wires and distance between standards \_\_\_\_\_
  - (iii) Condition \_\_\_\_\_

14. Give particulars of bonds or charges on property offered as security :—

Amount Owing and Rate of Interest.	Mortgagee.	Conditions of Repayments.	Date of Bond.	Called up or not. If called up, give reason.

15. Give particulars of all debts owing by you at date hereof, not falling under Question 14, showing separately those debts for which you have signed as surety.

Amount of Debts.	Date Incurred.	Name of Creditor.	Purpose for which the Debt was Incurred.	Rate of Interest Payable.

16. Give particulars of all debts owing to you at date hereof :—

Amount Out-standing.	Nature of Debt—whether Bond or Promissory Note, etc.	When Payable.	Name and Address of Debtor.	Rate of Interest Payable.

17. Have you or your spouse previously applied to the Land and Agricultural Loan Fund (Bechuanaland Protectorate) for advances on the property offered as security or on any other property? If so, state amount :—

- (a) On mortgage? \_\_\_\_\_
- (b) For fencing? \_\_\_\_\_
- (c) For a dipping tank? \_\_\_\_\_
- (d) For a silo? \_\_\_\_\_
- (e) For providing a water supply? \_\_\_\_\_
- (f) For any other purpose? \_\_\_\_\_

18. Have either you or your spouse ever been insolvent or assigned your estate? If so, state—

- (i) Where \_\_\_\_\_
- (ii) Whether you are rehabilitated, and, if so, date of rehabilitation \_\_\_\_\_

19. What class of farming do you carry on \_\_\_\_\_

and what is your normal income\* per annum from :—

- (a) your farming operations \_\_\_\_\_
- (b) Other sources \_\_\_\_\_

20. How do you desire to pay your instalments, yearly or half-yearly, and on what dates? \_\_\_\_\_

21. Do you and your spouse both devote your attention exclusively to farming? If not, what other business do you carry on, and where? \_\_\_\_\_

22. Is the property offered as security permanently occupied and worked by you personally? If not, by whom and on what conditions is it occupied and worked and where do you reside? \_\_\_\_\_

\* Normal income means your gross income less all working expenditure such as labour, seed, fertilizer, implements, etc., but excluding living and personal expenses, school and medical fees, etc.

23. Is the property or any portion thereof, or any buildings thereon let? If so, state terms of lease and whether lessee is a European. A copy of the lease should accompany this application.

24. Give full particulars of all live stock which—  
 (a) belongs to you and is *not* encumbered in any way ;  
 (b) belongs to you but *is* subject to lien or hypothecation or which is held under agreement of purchase from the Government or any other person ;  
 (c) does not belong to you, but of which you have the use.

	(a) Live stock which is your own free property.	(b) Live stock which is your own property, but which is encumbered or hypothecated.	(c) Live stock which is <i>not</i> your property, but of which you have the use.	Total.
Oxen.....				
Dairy cows..				
Other cattle..				
Merino sheep				
Other sheep..				
Angora goats.				
Other goats..				
Horses.....				
Mules.....				
Donkeys.....				
Pigs.....				
Ostriches....				
Fowls.....				

25. Give particulars of any fixed property (other than that offered as security) you or your spouse possess :—

(a) Farm property :—

(i) Name of farm .....	(i) Amount of Bonds or charges if any, registered against farm .....
(ii) No. of farm .....	(ii) Name(s) of Mortgagee(s).....
(iii) District .....	
(iv) Extent.....	

(b) Town property :—

(i) Name of town .....	(i) Amount of Bonds or charges, if any, registered against property .....
(ii) No. of erf .....	(ii) Name(s) of Mortgagee(s).....
(iii) Municipal valuation.....	

26. Give particulars of any investments, e.g., stocks and shares held by you.

27. What is the state of your account with the Bank? Please attach bank certificate.

28. Are you married? If so, state—  
 (a) Full name (and maiden name) of your spouse.....  
 (b) Whether in or out of community of property.....  
 (c) If married out of community of property, number of contract and place of registration thereof.....

29. Have you or your spouse been previously married? If so, state—  
 (a) Full names of previous spouses \_\_\_\_\_  
 (b) Date of death or divorce \_\_\_\_\_  
 (c) Whether marriage was in or out of community of property \_\_\_\_\_

30. Give your age and that of your wife and of each of your children and their sex and state whether they reside with you \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

31. Are you a British subject? If not, what is your natural status? \_\_\_\_\_  
 \_\_\_\_\_

32. How long have you resided in the Territory? \_\_\_\_\_  
 \_\_\_\_\_

DECLARATION UNDER OATH.  
 (To be made by Applicant personally.)

With reference to the advance of £ \_\_\_\_\_ applied for by me from the LAND AND AGRICULTURAL FUND (Bechuanaland Protectorate), I, the undersigned, do hereby make oath and say that—

- (1) the several statements in the foregoing application and Schedule, are true;
- (2) there is no unsatisfied judgment against me in any Court of the Bechuanaland Protectorate or Union; and
- (3) I have not failed to disclose any information which might affect the granting of the advance applied for.

NOTE.—Applicants are warned to take particular care that the replies to the various questions in this form and the details given therein are full, true and correct.

WARNING.

Attention is drawn to the fact that the punishment for making a false declaration is the same as that by the law provided for the crime of perjury (Cape Ordinance No. 6 of 1845). It is the same, therefore as a common law offence and may be fine or imprisonment.

Is. Revenue Stamp for each applicant to be affixed here and cancelled by the applicant(s)	_____
	_____
	_____
	_____

The deponent(s) has/have acknowledged that he/she/they know(s) and understand(s) the contents of this affidavit.

SWORN at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 194\_\_\_\_\_

Before me,

\_\_\_\_\_  
*District Commissioner/Justice of the Peace/  
 Commissioner of Oaths.*

REPORT AND CERTIFICATE BY DISTRICT COMMISSIONER.

1. (a) Can the supply of water be regarded as permanent?.....  
(b) Is the supply sufficient for the normal requirements of all land rateable under the scheme?.....  
(c) Is there any reason to believe that owing to deposits of silt the capacity of the storage work is being seriously affected?.....  
(d) How many morgen on the property offered as security have been scheduled?.....

2. General.

The estimated value of the property actually offered as security is £.....  
The application fee of £..... and valuator's fees and expenses of £..... have been paid to me.

I hereby certify that I have carefully perused this application; that in my opinion the fair agricultural and pastoral value of the property is £....., that the applicant is/is not\* exclusively a farmer; that he is of good character and industrious and that I am of opinion, from information received, that he will normally be in a position to meet his commitments to the Fund under this loan. The property is \* permanently occupied and beneficially cultivated and worked used solely for grazing purposes by..... and I recommend that an advance of £..... be made.

Date..... District Commissioner of.....

NOTE.—Should the District Commissioner for any reason not feel justified in signing the above certificate, he should give his reasons in detail hereunder and should he desire to amplify his recommendation or to make a special report, he should do so hereunder.

If the applicant is *not* exclusively a farmer, kindly state what other business, trade or profession is carried on by him.